

JUNE 16 - 20

SJF



# NEWSLETTER



Severe Weather  
Procedures



Athletics Calendar  
Subject to change and refer to it often



BUS ROUTES



Hello Falcon Families!

The sun is shining, the days are longer, and the final stretch of the school year is here!



**Parking Safety Reminder**



Student safety is our top priority! Please help us keep drop-off and pick-up times safe by following these key guidelines:

- **Use designated drop-off zones** — avoid stopping in the road
- **No parking in bus zones** — keep them clear at all times
- **Respect accessible parking** — only park with a permit
- **Watch for pedestrians** — drive slowly and stay alert
- **Use crosswalks** — always cross at designated areas

Thanks for helping make SJF safe and welcoming for everyone!



## MARK YOUR CALENDAR:

**June 16**

Grade 8 Waterton Trip

**June 17**

Last Day of Options

**June 20**

Gr. 6 & 7 Indigenous Day

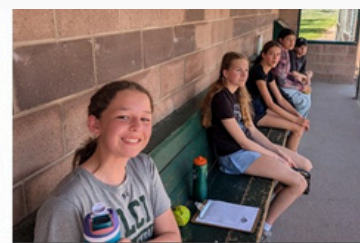
**June 20**

Grade 8 Farewell

**June 23 - 25**

10:45 Bus Pick up

**25/26 SJF BACK TO  
SCHOOL DATES**



**SJF Final  
Exam  
Schedule**



**Did you  
know?**

Joyce Fairbairn was named "Chief Morning Bird Woman" by the Kainai Nation in 1990 for her strong connection to Indigenous communities.



### INFORMATION FOR GRADE 5 PARENTS & GUARDIANS WHOSE CHILD WILL BE COMING TO SENATOR JOYCE FAIRBAIRN MIDDLE SCHOOL IN GRADE 6

#### REGISTRATION

Alberta Education requires a new updated registration form for every student in the province. This requirement can be fulfilled by looking into your parent PowerSchool account and updating your students registration for the 2025/2026 school year.

**Registration is now open in PowerSchool.**  
**Please complete your school registration by April 14.**

#### UPCOMING EVENTS FOR GR. 5S

##### GRADE 5 ORIENTATION:

**May 9:** Grade 5 students will walk or bus over to SJF for an orientation.

##### ADMIN VISITS GRADE 5 STUDENTS

**May 13:** Probe

**May 14:** Nicholas Sheran and Coalbanks

#### IMPORTANT INFORMATION

##### GRADE 6 PARENT INFORMATION NIGHT

**May 6: 5:30-6:30 at SJF**  
Come for a tour and a short presentation. Meet the grade 6 and option teachers.

##### OPTIONS

PowerSchool option courses will be open on **May 9** and close **May 23**. Please have your student log in to select the options they want. Please know that students may not get the options they want, but there are opportunities to switch after the term starts. *Grade 6 students need one music and one art option.*

##### OPEN HOUSE

**August 28:** Students are welcome to come with their parents to the school to meet the teachers, see their classrooms and get their locks.

##### Last Names:

**A-L:** 1:00pm-2:00pm  
**M-Z:** 2:00pm-3:00pm



REGIONAL REGISTRATION MAY 12TH TO JUNE 5TH



**3/5/10 KM RUN**  
**3 ON 3 BASKETBALL**  
**5 PIN BOWLING**  
**AIR GUN RIFLE**  
**ARCHERY**  
**ATHLETICS**  
**BALL HOCKEY**  
**BASEBALL**

**BADMINTON**  
**BEACH VOLLEYBALL**  
**CRIBBAGE**  
**E-SPORTS**  
**GOLF**  
**HANDGUN**  
**MINI SOCCER**  
**MOUNTAIN BIKING**

**MOTOCROSS**  
**PHOTOGRAPHY**  
**POWER LIFTING**  
**PICKLEBALL**  
**SMALLBORE**  
**SOCCER**  
**SWIMMING**  
**TRAPSHOOTING**

**REGIONAL DIRECTOR CONTACT**



**Olivia Olivieri**



**403-563-6531**



**SASG@lethbridgesportcouncil.ca**

**[southernalbertasummerngames.ca](https://southernalbertasummerngames.ca)**

# SJF FINAL EXAM *schedule*



**JUNE  
17**

LAST DAY OF OPTIONS  
GRADE 6 MATH PAT (PART 2)



**JUNE  
18**

GRADE 6 SOCIAL PAT  
GRADE 7 LA EXAM (PART 2)  
GRADE 8 LA EXAM (PART 2)



**June  
19**

GRADE 6 SCIENCE PAT  
GRADE 7 MATH EXAM  
GRADE 8 MATH EXAM



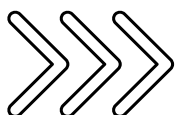
**JUNE  
23**

GRADE 7 SOCIAL EXAM  
GRADE 8 SOCIAL EXAM  
BUS PICK UP - 10:50



**JUNE  
24**

GRADE 7 SCIENCE FINAL EXAM  
GRADE 8 SCIENCE FINAL EXAM  
BUS PICK UP - 10:50



## Supporting Students Through Exams & Transitions

The end of the year can bring a lot of emotions—especially for students preparing for PATs, final projects, and moving on to a new grade. Here are a few simple ways families can offer support at home:

- **Talk it Out:** Ask your child how they're feeling and listen without judgment.
- **Make a Game Plan:** Break big tasks into smaller steps with a calendar or checklist.
- **Prioritize Rest:** Keep routines steady—plenty of sleep, breaks, and healthy snacks help brains stay sharp!
- **Celebrate Growth:** Remind your child how much they've learned this year. A little encouragement goes a long way!
- **Reach Out:** Our team is here to help. If you need anything, don't hesitate to connect with your child's teacher or the school office.

**Let's finish the year strong—with kindness, care, and confidence!**

# 25/26 SJF BACK TO SCHOOL DATES

*We know September feels far away... but here are a few important dates to keep in mind!*

BACK TO SCHOOL

**AUGUST  
28**

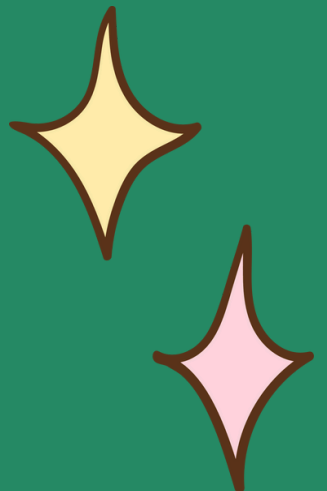
**GRADE 6 OPEN HOUSE ( 1PM)**

**SEPTEMBER  
02**

**FIRST DAY OF SCHOOL  
GRADE 6 ONLY**

**SEPTEMBER  
03**

**FIRST DAY OF SCHOOL  
GRADE 7 AND 8 ONLY**





# Summer Youth Clubs

At the YMCA of Lethbridge



## **Dungeons & Dragons**

Ages 8 - 17

Beginner-friendly adventures led by experienced Dungeon Masters.

## **Leadership Club**

Ages 12 - 17

Learn how to plan and lead activities in real-time with our summer camps.

## **Science/STEM Club**

Ages 8 - 17

Get hands-on with fun, engaging science and tech activities.

Scan to Register  
or Learn More



*Free to join - No membership required*



# Empowering Families, One Backpack at a Time.



## Ready, Set, Go! 2025

Join us for our annual back-to-school event, connecting over 500 families to community services and providing free school supplies to 1,500 students. For over ten years, local schools and charities have ensured every student is prepared for academic success and each family is supported.

To register your family for support with school supplies, register with MyCityCare using the link

**[lethbridgeymca.ca/ready-set-go](https://lethbridgeymca.ca/ready-set-go)**

## Event Details

**August 20th | 12-6pm**

YMCA of Lethbridge

140-74 Mauretania Rd W  
Lethbridge, AB

**August 21st | 12-6pm**

MyCityCare

1401 28th St. N  
Lethbridge, AB



Scan to  
Register



MYCITYCARE

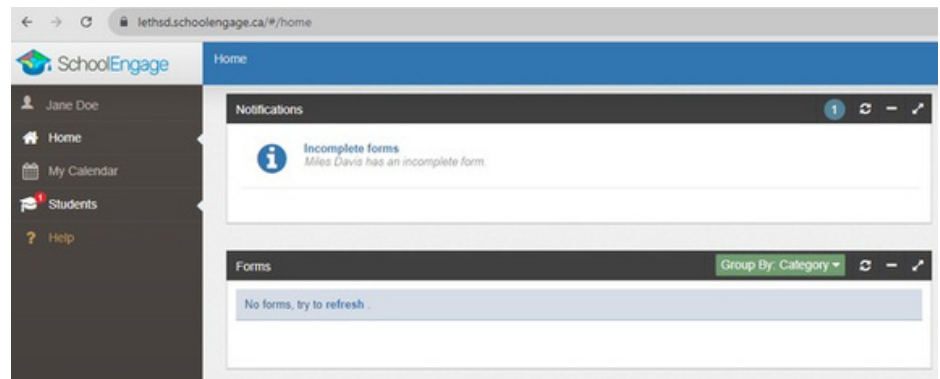
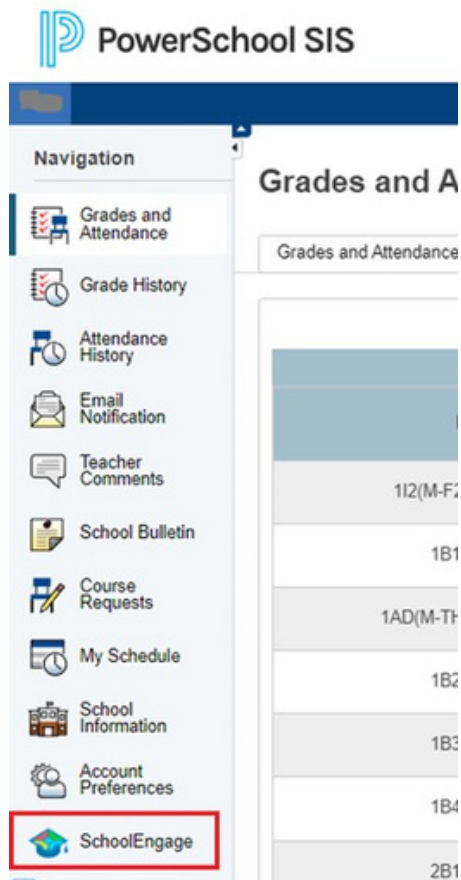




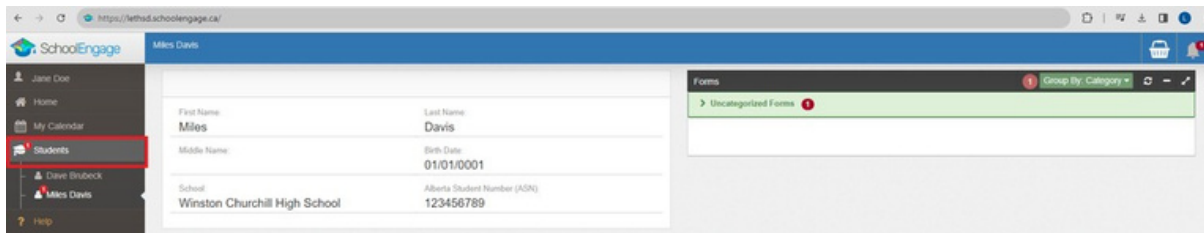
# BUSSING REGISTRATION FORM 2024/2025

1. LOG INTO [POWERSCHOOL](#) - PARENT ACCOUNT
2. ON THE LEFT-HAND-SIDE NAVIGATION BAR, CLICK ON [SCHOOLENGAGE](#). THIS WILL REDIRECT YOU TO SCHOOLENGAGE LOGGED IN AS YOUR PARENT ACCOUNT

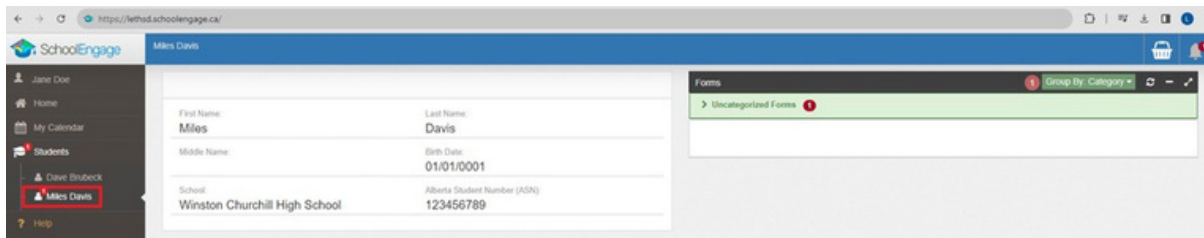
## INSTRUCTIONS FOR PARENTS/GUARDIANS



3. IN SCHOOLENGAGE, GO TO THE LEFT-HAND-SIDE NAVIGATION BAR AND CLICK ON STUDENTS (THIS WILL EXPAND WITH A LIST OF YOUR STUDENTS)



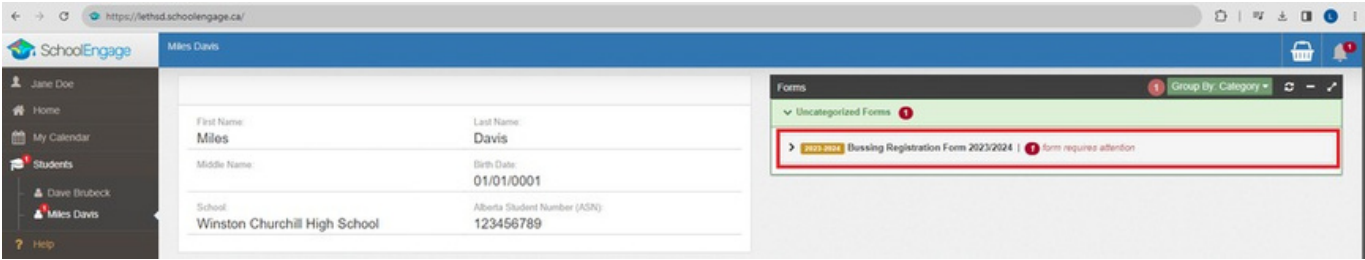
4. CLICK ON THE STUDENT WITH THE RED NOTIFICATION ICON (THIS WILL TAKE YOU TO THE STUDENT'S USER PAGE).



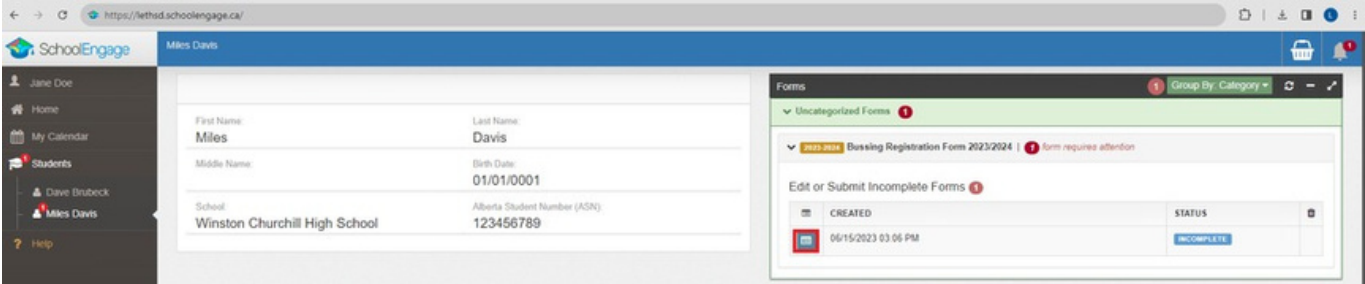
5. ON THE RIGHT-HAND-SIDE, CLICK ON THE UNCATEGORIZED FORMS (THIS WILL EXPAND THE LIST OF FORMS)



6. ON THE RIGHT-HAND-SIDE, CLICK ON THE BUSSING REGISTRATION FORM 2024/2025 SECTION (THIS WILL EXPAND THE FORM'S OPTIONS)



7. CLICK ON THE BLUE SQUARE ICON TO BE REDIRECTED TO THE FORM ITSELF. ONCE YOUR FORM IS FILLED OUT AND YOUR TRANSPORTATION REGISTRATION IS APPROVED, YOU WILL RECEIVE AN EMAIL NOTIFICATION







# SUMMER CAMP

MAGRATH, AB

**JULY 28-AUG 2, 4-7, 2025**

Sessions for students entering gr. 7-12 in the fall of 2025  
\$150

LEAD COACH: SHANE ORR

**REGISTER NOW**



complete info on our website!  
[www.reachvolleyballcamp.com](http://www.reachvolleyballcamp.com)







# ***Alberta Wide Mental Health Services***

## **Rapid Access Counselling (RAC)**

- Anywhere in Alberta
- Low to no cost
- See a counsellor within 3 business days
- Single-session counselling
- Virtual, no travel required

## **Easy and accessible to get started**

To book a session:

- Call 1-877-244-2360 (toll free), email [intake@kindred.ca](mailto:intake@kindred.ca) or scan our QR code.

Visit [www.RACAlberta.ca](http://www.RACAlberta.ca).

